

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (Print or type only)		
BUILDING ADDRESS <u>23308 S. Normandie</u>		
LOT NO. <u>6-7-8</u>	BLOCK	
TRACT <u>3020</u>		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.		
OWNER <u>Foremost Foods</u>	TEL. NO. <u>98-81161</u>	
ADDRESS <u>2707 Anaheim</u>		
CITY <u>Long Beach</u>		
ARCHITECT OR ENGINEER	TEL. NO.	
ADDRESS		
CONTRACTOR <u>Rockwell</u>	TEL. NO. <u>427-0702</u>	
ADDRESS <u>2850 Temple</u>	LIC. NO. <u>99199</u>	
CITY <u>Long Beach</u>	LIC. CLASS <u>C 45</u>	
DESCRIPTION OF WORK		
<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> ADD	<input type="checkbox"/> ALTER
<input type="checkbox"/> REPAIR	<input type="checkbox"/> DEMOLISH	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE <u>Wall sign on bldg</u>		
SIGNATURE OF APPLICANT <u>Rockwell by A.B. Barker</u>		
VALUATION \$ <u>150</u>		
P.C. FEE \$ <u>5.00</u>	PMT. FEE \$ <u>4.00</u>	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.		
SIGNATURE OF PERMITTEE <u>Rockwell by A.B. Barker</u>		
ADDRESS <u>2850 Temple</u>		

BUILDING ADDRESS <u>23308 S. NORMANDIE</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>SEPULVEDA</u>			
DISTRICT NO. <u>12</u>	GROUP <u>516A</u>	TYPE CONST.	PROCESSED BY. <u>over</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>9</u>	DWELL. UNITS		BK <u>PG</u>
USE ZONE <u>M2</u>	MAP NO. <u>4231</u>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>NORMANDIE</u> (STREET)			
TYPE OF EXISTING HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>5K</u>	<u>40</u>		<u>33 + 0 = 33</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF EXISTING HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE	
FRAME: FIRE STOPS, BRACING, BOLTS		INSPECTOR'S SIGNATURE	
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>6/8/68</u>	

INSPECTOR COPY

PLAN CHECK VALIDATION

1 AC 58928 MAY

CK.

M.O.

CASH

123A

5.00 \$

PERMIT VALIDATION

CK.

M.O.

CASH

1 AC 58938 MAY

1 1 A

4.00 \$

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN			
RECEPT.		NO.	EACH
			FEE
LIGHT	TOTAL	FIRST 20	.20
SWITCH		OVER 20	.10
LIGHTING	TOTAL	FIRST 20	.20
FIXTURES		OVER 20	.10
RANGE	DRYER	WTR. HTR.	
STA. COOK	DISP.	F.A.U.	
SPACE HTR.	AIR COND.		
CLOTHES WASH.	DISHWASH.		
FAN	OTHER		1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC.	RATING HP. KW. KVA. OVER TO		
SIZE & TYPE			
	0 - 1		1.00
	1 - 10		3.00
	10 - 50		5.00
	50 - 100		10.00
	100 - 500		15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	1	3.00
	ADDITIONAL CIRCUITS		1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00
TEMP SERVICE, POLE, & APPURTENANCES			3.00
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			5.00

BUILDING ADDRESS	23308 So Normandie
LOCALITY	CARSON
NEAREST CROSS ST.	SEPULVEDA
OWNER	Foremost Foods
MAIL ADDRESS	2707 E. Anaheim
CITY	Long Beach
TEL. NO.	58-81161
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
TEL. NO.	
CONTRACTOR	Robert Meon
ADDRESS	2850 Feible
CITY	Long Beach
TEL. NO.	427-0202
LICENSE NO.	99199
CLASS	C-45
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	Robert Meon, J.B. Barber

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	50N	M2	Enon

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	6/18/68	
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	6/18/68	

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

10058948 MAY 1 2 A

PERMIT VALIDATION

CK. M.O. CASH

5.00

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY